



GOVERNMENT OF BERMUDA
 Department of Parks
 84th Annual Agricultural Exhibition

OFFICIAL USE ONLY DATE RECEIVED:

2025 ANNUAL AGRICULTURAL EXHIBITION FOOD CONCESSION STAND APPLICATION

First preference will be given to outright registered charities, following that schools and churches will be given second preference.

Charity Name:		Charity Number:	
Vendor Name:		Charity Contact #	
VENDOR CONTACT INFORMATION			
Contact Person:	<input type="checkbox"/> Mr. <input type="checkbox"/> Mrs.	<input type="checkbox"/> Miss <input type="checkbox"/> Ms.	Primary Contact Person: <input type="checkbox"/> Yes <input type="checkbox"/> No
Street address:	Cell Number:	Alternate Number:	
P.O. Box:	Parish	ZIP Code:	
Email Address:			
Secondary Contact Person:		<input type="checkbox"/> Mr. <input type="checkbox"/> Mrs.	<input type="checkbox"/> Miss <input type="checkbox"/> Ms.
Email Address		Contact Number:	
CONCESSION STAND REQUIREMENTS			
Food Concession Stand Measurements <input type="checkbox"/> 12X12 <input type="checkbox"/> 14X14 <input type="checkbox"/> 16X16 <input type="checkbox"/> Other	Electricity Required <input type="checkbox"/> Yes <input type="checkbox"/> No	Voltage Required <input type="checkbox"/> 110 V <input type="checkbox"/> 220V <input type="checkbox"/> Other	Number of Outlets Required ___ 110V ___ 220V ___ Other
Have you previously operated a concession stand at the Bermuda Agricultural Exhibition?		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Please check ALL items that will be sold at this concession Stand			
<input type="checkbox"/> Drinks <input type="checkbox"/> French Fries <input type="checkbox"/> Hamburgers	<input type="checkbox"/> Fish <input type="checkbox"/> Hot Dogs <input type="checkbox"/> Chicken Nuggets/Tenders	<input type="checkbox"/> Shrimp <input type="checkbox"/> Fish Cakes <input type="checkbox"/> Other (Please be specific)	
Please list healthy food Option:			
Please list all electrical appliances <u>AND</u> the AMPS for each appliance that will be used at this concession stand and how many of each:			
Do you possess valid and effective third party liability insurance coverage issued by a licensed Bermuda insurer?			
<input type="checkbox"/> YES <input type="checkbox"/> NO (If YES please enclose a copy of your valid insurance certificate)			
PAYMENT INFORMATION			
<input type="checkbox"/> 12X12 Concession Stand with electricity - \$925		<input type="checkbox"/> 12X12 Concession Stand without electricity - \$700	
<input type="checkbox"/> 14X14 Concession Stand with electricity - \$1,265		<input type="checkbox"/> 16X16 Concession Stand with electricity \$1,600	
<input type="checkbox"/> Other – Fee TBD			
WE WILL NOT EXCEED 30 CONCESSION STANDS THIS YEAR. DEADLINE FOR APPLICATIONS IS JANUARY 17th, 2025			

1. EXHIBITION FEE

If the Selection Committee selects you as a vendor, you will be required to pay the following exhibition fee to Parks Department to operate a vendor at the Exhibition:

\$700.00	12x12 concession stand without electricity
\$925.00	12x12 concession stand with electricity
\$1,265.00	14X14 concession stand with electricity
\$1,600.00	16x16 concession stand with electricity

2. EXHIBITION DATES & TIMES

Participants must operate their exhibits for the full three (3) days of the Exhibition. Concession booths must be manned at all times according to the below tentative schedule, which may be modified by the Parks Department.

Thursday, April 24 th	8:00am – 6:00pm
Friday, April 25 th	8:00am – 6:00pm
Saturday, April 26 th	8:00am – 6:00pm

3. ACKNOWLEDGEMENT

All applicants will be informed by email whether they have been selected as a vendor. Successful applicants will receive a confirmation email on **January 31st** with additional information. Incomplete application forms may not be accepted.

Concession fee, must be paid in full by **February 21st** for the exhibitor to proceed and secure a concession booth within the Exhibition grounds

4. REPLACEMENT

If the selected vendor decides not to participate in the Exhibition, it is the vendor's responsibility to find a suitable replacement, which must be approved by Parks Department. Vendor fees will not be refunded!

5. SIGNATURE:

By submitting this application and signing below, I hereby acknowledge that I have read, understand and agree to be bound by Parks Department's Terms and Conditions (including as may be amended from time to time in accordance with its terms). I further acknowledge that failure to abide by Parks Department's Terms and Conditions may result in the loss of any privileges I may have to operate a vendor booth within the Exhibition grounds without recourse or refund of the vendor fees.

COMPLETING AND SUBMITTING THIS APPLICATION IS NOT A GUARANTEE OF SPACE OR PLACEMENT.

Print Name _____ Signature _____

Date: _____ (DD/MM/YY)