

**PRICING FORM**

**Company Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
\_\_\_\_\_

**Monthly Bid**

Having examined the RFP solicitation documents, we offer to undertake the whole of the said works as stated below.

**SCHEDULE OF RATES**

All rates and prices (in Bermuda dollars) in the schedule are to be inclusive of materials and related accessories, placement, overhead and profit. These rates shall be used for determining additions and deletions from the contract sum. Provide the total monthly cost for providing cleaning and sanitization services and vendor-supplied consumables at each clinical location. The above pricing includes all labour, materials, products, equipment, service overheads, disbursements and related charges.

<b>All Areas and Tasks Identified in the Scope of Work for the Following Sites</b>		<b>Monthly Labour Costs (L)</b>	<b>Monthly Material Costs (M)</b>	<b>Total Monthly Site Costs (L+M)</b>	<b>Annual Site Cost</b>
1.	Hamilton Police Station (HPS) (Basement, Ground Floor, 4th Floor, 5th Floor)	\$	\$	\$	\$
2.	Somerset Police Station	\$	\$	\$	\$
3.	Dockyard Office	\$	\$	\$	\$
4.	Southside Police Station	\$	\$	\$	\$
5	Police Headquarters – Prospect, comprising the following areas: Main Headquarters / Training and Administrative Area (including but not limited to): Training School, Clock Tower, Police Gym, locker rooms, Cadet Training Building, Seamstress Office, Intelligence Analyst Office, Property Management Unit, Professional Conduct Department, Officer Safety Unit, Intelligence Unit, Human Resources, Technology, Officer’s Mess, designated	\$	\$	\$	\$

**ANNEX B**

	barrack rooms, barrack building bathrooms, laundry facilities, and communal kitchen areas, including specific offices located within the PRC.				
6.	Police Headquarters – Prospect Operations Compound, including the Garage and associated facilities.	\$	\$	\$	\$
7.	Serious Crime - 128 Front Street (Penthouse)	\$	\$	\$	\$
8.	Finance Department and Organisational, Economic Crime Division (OECD) - 51 St. Andrew's Place, 2nd Floor	\$	\$	\$	\$
9.	Vulnerable Persons and Occupational Health Unit - 81 Court Street, 2nd Floor	\$	\$	\$	\$
<b>TOTAL ANNUAL BID</b>			\$		

**LIST OF EQUIPMENT AND PRODUCTS PROVIDED WITH SERVICES**

(Please list all equipment and products that the contractor/service provider will provide)


**Call-out rates (if needed)**

Rate Per hour for after regular hours or emergencies Call outs

	<b>LABOUR COST FOR:</b>	<b>UNIT</b>	<b>COST</b>
1	Workman	per hour	\$
2	Supervisor	per hour	\$
3	Other (Please Specify):	per hour	\$



**ANNEX B**

We understand you are not bound to accept any Bid you receive.

**DATED** this            day of            2026

**AUTHORIZED SIGNATORY:**

\_\_\_\_\_  
**Print Name**

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**in the capacity of**